



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

unavoidable, What was the determining cause why this natural sequence of the Psalm verses was departed from? The suggestion may perhaps be made that the assumption of a formal צדוק הדין in the institutions of reciting these verses of the Psalms was the cause of placing at the head the verse in which the Divine Justice finds the most explicit expression, and thus the whole sequence was modified.

DAVID KAUFMANN.

CORRIGENDA.

Page 596, line 4, for Rumalis *read* Rumahis.

„ „ „ 13, for Schevina *read* Scherira.

„ „ „ 18, for Schemira *read* Scherira.

Note 1, line 2, for Besturi's *read* Berliner's.